

**MASTER OF ENVIRONMENTAL MANAGEMENT  
PROGRAM REVIEW FORM  
BASIC FORM**

STUDENT NAME: \_\_\_\_\_

EXPECTED GRADUATION DATE: \_\_\_\_\_

STUDENT ID: \_\_\_\_\_

**SUMMER MODULES**

- \_\_\_\_ F&ES 001 Urban Ecosystem Analysis  
 \_\_\_\_ F&ES 002 Land Measurement and Mapping  
 \_\_\_\_ F&ES 003 Ecosystem Measurement

**SUMMER INTERNSHIP/RESEARCH**

- \_\_\_\_ F&ES 006 Internship/Research

Please list all courses completed and indicate courses that will be completed with an asterisk.

**A. Foundations (Five courses or proficiency-based exemptions recommended not required.)**

- |   |  |
|---|--|
| <input type="checkbox"/> F&ES 505a Economics of the Environment<br><input type="checkbox"/> F&ES 510a/510Ea Introduction to Statistics in the Environmental Sciences<br><input type="checkbox"/> F&ES 515a Physical Sciences for Environmental Problems | <input type="checkbox"/> F&ES 520a Society and Environment: Introduction to Theory and Method or<br>F&ES 525a The Politics and Practice of Environmental and Resource Policy or<br>F&ES 535a/839a Social Science of Development and Conservation<br>F&ES 530a Ecosystems and Landscapes<br>F&ES 540a Global Environmental Governance |
|---|--|

**C. Electives**

- |  |   |  |
|--|---|--|
| 1. _____<br>2. _____<br>3. _____<br>4. _____<br>5. _____<br>6. _____ | 7. _____<br>8. _____<br>9. _____<br>10. _____<br>11. _____<br>12. _____ | 13. _____<br>14. _____<br>15. _____<br>16. _____<br>17. _____<br>18. _____ |
|--|---|--|

**B. Capstone or Master's Project (one course-must be at least 3 credits)**

- |  |  |
|--|--|
| <input type="checkbox"/> Capstone Course: F&ES _____ | <input type="checkbox"/> Master's Project Course: F&ES _____ |
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STUDENT'S SIGNATURE: \_\_\_\_\_

ADVISOR'S SIGNATURE: \_\_\_\_\_

REGISTRAR'S SIGNATURE: \_\_\_\_\_

**Return to the Registrar's Office by February 1<sup>st</sup>**